#### WESTLAND DISTRICT COUNCIL

## PLAN CHANGE 7

#### MINUTE OF COMMISSIONERS

## Introduction

- The hearing of submissions on proposed Plan Change 7 was held on 30 March 2015. At the conclusion of the presentation of submissions and evidence I announced that Commissioner Lumsden and I intended to walk the settlement focusing on properties affected by the proposals for Franz Josef settlement, and that following that we would consider whether we had sufficient information with which to make our deliberations and prepare Decisions on the submissions.
- 2. Following our walk around the affected area we determined that we require some additional information, and this Minute is to direct that the information described below is made available to us before we consider formally closing the hearing.

### **Directions to the Council**

- 3. We direct that Westland District Council, through its District Planner, provides us with the following information:
  - (a) A copy of The Franz Josef Urban Revitalisation Master Plan, and a statement as to its current status and any programme Council may have to progress and further develop this plan;
  - (b) Advice on whether, under the Building Act, building consents would be issued for new buildings and/or extensions/renovations to existing buildings in the areas of Franz Josef affected by the known fault line, irrespective of proposed Plan Change 7; and
  - (c) Confirmation on whether the Council, as a rule, provides advice of the fault rupture risk on its LIM and/or PIM reports for properties affected by the known earthquake fault line through Franz Josef and/or the proposed zoning.
- 4. We direct that this information is provided by 13 April 2015, and that it is also sent on that day to the parties to the hearing for their information. No further evidence from submitters will be required.

# Conclusion

5. It is anticipated the hearing will then be formally closed on receipt of this information, and that the decisions will be released within 15 working days of that date.

**DATED** this 6<sup>th</sup> day April 2015

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GM Rae, **Hearing Commissioner (Chair)** for and on behalf of Commissioner Lumsden