

**IN THE MATTER** of the Sale and Supply of Alcohol Act  
2012

**AND**

**IN THE MATTER** of an application for a special licence  
pursuant to s. 137 by the 4<sup>th</sup> Westland  
Boy's brigade Company Charitable  
Trust Incorporated in respect of  
premises known as The 4<sup>th</sup> Westland  
Boy's Brigade Sports Recreation Centre  
at 1 Hau Hau Road, Hokitika on the  
occasion of the completion of the 2020  
Scooter Safari Fundraising ride for the  
Cancer Society.

**DECISION OF THE WESTLAND DISTRICT LICENSING COMMITTEE ON AN UNCONTESTED APPLICATION**

**Authority:**

Pursuant to section 191(2) of the Sale and Supply of Alcohol Act 2012 and a Council resolution dated 28 November 2013, the functions, powers and duties of the Westland District Licensing Committee are delegated to the committee chairperson where no objection has been filed, and no matters of opposition have been raised by the Police, the Medical Officer of Health or an Inspector. There is no Local Alcohol Policy in place for the District.

**Summary of Evidence**

A special licence is sought for the purposes of providing an Alcohol service at The Boy's brigade sport and recreational centre on the occasion of the Scooter Safari 2020 which is a major Fundraiser for the Cancer Society to be held on Saturday 7 November 2020 between the hours of 5.30.00PM and 11.00PM the same day.

A report from the Inspector concludes that the applicant is suitable to operate the event under a special licence.

A report from the Police has no objection to the grant of the licence.

A report from the Medical Officer of Health has no opposition to the grant of a licence.

**Evaluation of Evidence**

I have considered the application on the basis of the uncontested reports received and the complete file which has been made available to me. The application was not publicly notified. The matter can, therefore, be dealt with on the papers.

The event is the conclusion of the 2020 Scooter Safari which is a major fundraising event for the Cancer Society. The form of the evening includes a dinner. It is anticipated that the function will conclude nearer 9.00PM but some flexibility is required.

Any Special Licence is required to be managed by an appropriate person. In this case Karen Mary Burrows who is the holder of a Manager's certificate has been nominated to be the Manager for the event. She will be assisted by members of the Boy's Brigade and no exemption will therefore be required,

I am confident that there are no amenity and good order issues to be addressed. I am also confident that the applicant has considered the appropriate provision of non-alcoholic beverages and food stuffs.

A single designation is proposed which is essentially the designation of the main part of the 4<sup>th</sup> Westland Boy's Brigade Sports Recreation Centre as a supervised area.

The application is well made and properly covers those matters required to be considered by an applicant for a special licence.

### **Decision and Reasons**


I am satisfied as to those matters provided for in s.142 of the Act.

The application is granted on the papers pursuant to s.202 (1) of the Act as Decision Number 127-2020 and I direct that a licence be issued pursuant to s.64 of the Act.

The terms and conditions will be:

- Pursuant to s. 213(1) of the Sale and Supply of Alcohol Act 2012, Karen Mary Burrows is appointed to be the manager for the event to which the application refers.
- The whole of the auditorium part of the premises is to be designated as supervised. The extent of the licensed area is that which is shown on a plan accompanying the application
- The Licence may be exercised for the sale and supply of alcohol to any person lawfully attending the premises on Saturday 7 November 2020 between the hours of 5.30PM and 11.00PM the same day.
- Pursuant to section 147(3)(b) of the Act drinking water shall be freely available at the bar to all customers at all times that the licence is being exercised.

Dated at Hokitika this 2<sup>nd</sup> day of November 2020.

  
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Chairman, Westland District Licensing Committee

