

# **A G E N D A**

## **Extraordinary Council Meeting**

**Council Chambers  
36 Weld Street  
Hokitika**

**Monday 15 June 2015  
Tuesday 16 June 2015 (if required)  
Wednesday 17 June 2015 (if required)**

**commencing at 9.00 am**

His Worship the Mayor, M.T. Havill (**Chairperson**)  
Cr P.M. Cox (**Deputy Mayor**)  
Cr. J.H. Butzbach, Cr. M.S. Dawson,  
Cr. D.G. Hope, Cr. L.J. Martin, Cr. M.D. Montagu,  
Cr A. P. Thompson, Cr. C.A. van Beek



## EXTRAORDINARY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT AN EXTRAORDINARY MEETING OF THE WESTLAND DISTRICT COUNCIL WILL BE HELD IN THE COUNCIL CHAMBERS, 36 WELD STREET, HOKITIKA ON MONDAY 15 JUNE 2015 COMMENCING AT 9.00 AM (AND TUESDAY 16 JUNE 2015 COMMENCING AT 9.00 AM IF REQUIRED AND WEDNESDAY 17 JUNE 2015 COMMENCING AT 9.00 AM IF REQUIRED).

*Tanya Winter*  
*Chief Executive*

*10 June 2015*

### COUNCIL VISION

Westland District Council will facilitate the development of communities within its district through delivery of sound infrastructure, policy and regulation.

This will be achieved by:

- Involving the community and stakeholders.
- Delivering core services that meet community expectations and demonstrate value and quality.
- Proudly promoting, protecting and leveraging our historic, environmental and natural resource base to enhance lifestyle and opportunity for future generations.

#### **Purpose:**

The Council is required to give effect to the purpose of local government as prescribed by section 10 of the Local Government Act 2002. That purpose is:

- (a) To enable democratic local decision-making and action, by and on behalf of, communities; and
- (b) To meet the current and future needs of communities for good-quality local infrastructure, local public services, and performance of regulatory functions in a way that is most cost-effective for households and businesses

**1. MEMBERS PRESENT AND APOLOGIES:**

**1.1 Apologies**

**1.2 Interest Register**

**2. SUBMISSIONS TO THE 2015-2025 DRAFT COUNCIL PLAN: HEARINGS AND DELIBERATIONS**

*Submissions to the 2015-2025 Draft Council Plan were forwarded under separate cover.*

*Hearings: Monday 15 June 2015 and Tuesday 16 June 2015 (if required).  
Wednesday 17 June 2015 has also been set aside (if required).*

*Deliberations: Will be held at the conclusion of the hearings.*