

121/2022

**IN THE MATTER** of the Sale and Supply of Alcohol  
Act 2012

**AND**

**IN THE MATTER** of an application for a manager's  
certificate pursuant to s. 219 by  
Jaymin Pareshkumar Chauhan.

**DECISION OF THE WESTLAND DISTRICT LICENSING COMMITTEE ON AN  
UNCONTESTED APPLICATION**

**Authority:**

Pursuant to section 191(2) of the Sale and Supply of Alcohol Act 2012 and a Council resolution dated 28 November 2013, the functions, powers and duties of the Westland District Licensing Committee are delegated to the committee chairperson where no objection has been filed, and no matters of opposition have been raised by the Police, the Medical Officer of Health or an Inspector. There is no Local Alcohol Policy in place for the District.

**Summary of Evidence**

The complete file has been made available to me.

A report from the Inspector concludes that the applicant is suitable to hold a manager's certificate.

A report from the Police has no objection to the application.

**Evaluation of Evidence**

I have considered the application on the basis of the uncontested reports received. The matter can, therefore, be dealt with on the papers. The applicant has been employed at the Hokitika Bottle-O for the last six months. Mr. Chauhan is an Indian National who holds a work visa.

The references accompanying the application indicate that Mr. Chauhan is a fine employee who is a hardworking man. He is honest and reflects esprit de corps. I have no doubt that he is readily able to undertake the role of a Manager in the alcohol industry.

I am satisfied that the applicant is suitable, he does not have any convictions recorded against him, he has experience within the industry and he holds a recognised qualification.

**Decision and Reasons**

I am satisfied as to those matters provided for in s.222 of the Act.

The application is granted on the papers pursuant to s.202 (1) of the Act as Decision Number **121-2022** and I direct that a certificate be issued to Jaymin Pareshkumar Chauhan pursuant to s.64 of the Act for a period of 12 months.

Dated at Hokitika this 27 day of March 2023



---

**Richard Simpson**  
**Chairman, Westland District Licensing Committee**

